Notice of Meeting



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Licensing Committee

Monday 3 November 2025 at 4.30 pm In The Council Chamber, Council Offices, Market Street, Newbury

This meeting will be streamed live here: <u>Link to Licensing Committee broadcasts.</u>
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Date of despatch of Agenda: Friday 24 October 2025

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Ben Ryan (Democratic Services Officer) on (01635) 503929

e-mail: Benjamin.Ryan1@westberks.gov.uk

Further information and Minutes are also available on the Council's website at www.westberks.gov.uk



To: Councillors Jeremy Cottam (Chairman), Paul Dick (Vice-Chairman), Phil Barnett, Billy Drummond, Nigel Foot, Paul Kander, Jane Langford, Tom McCann, David Marsh, Stephanie Steevenson, Clive Taylor and Martha Vickers

Agenda

6.

Forward Plan

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| Part I | | Page No |
| 1. | Apologies To receive apologies for inability to attend the meeting (if any). | |
| 2. | Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 28 July 2025. | 5 - 8 |
| 3. | Declarations of Interest To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct . | |
| 4. | Licensing Fees and Charges 2026/27 Purpose: 1.1 To inform the Licensing Committee about the Public Protection Partnership's Fees and Charges which were proposed by the Joint Public Protection Committee at its meeting on the 06 October 2025. Each partner Council is required to review the fees and charges on an annual basis. Appendix A details the fees and charges for 2026/27 proposed for the Public Protection Service. 1.2 To consider the proposals for the statutory consultation associated with the fees and charges for private hire operator, and hackney carriage and private hire vehicle licence fees. | 9 - 52 |
| 5. | Feedback from the Taxi Trade Meeting Purpose: To provide feedback from the meeting on the 27 October 2025. | To Follow |



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Agenda - Licensing Committee to be held on Monday 3 November 2025 (continued)

Sarah Clarke

Executive Director - Resources

Sarah Clarke.

If you require this information in a different format or translation, please contact Ben Ryan (Democratic Services Officer) on telephone (01635) 503973.